

GOD'S WORD IS FOREVER

A Biblical Skit
for
Ft. Rucker, Alabama Protestant Youth of the Chapel (PYOC)
by
Jewell Ellen Smith

First performed at the Ft. Rucker, Alabama, Chapel of the Flags in 1977. All Scripture quotations are from the King James Version. Specific names and stage directions refer to the site of the original staging; this may be changed as may be appropriate for a new production. Pronunciations may be found in a Bible dictionary or Bible with pronunciation markings, however pronunciation of many of these names is uncertain or unknown. It may be best to simply decide on a pronunciation and then stick with that pronunciation. "Jehoiakim" may be pronounced "gee-HOY-a-kim."

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Theme: "The grass withereth, the flower fadeth; but the word of our God shall stand for ever." --*Isaiah 40:8*

Background Scripture: The book of Jeremiah, especially chapter 36.

Time and Place: Jerusalem, in the winter of 604 BC, when Jehoiakim was king of Judah, and shortly before the nation fell to the Babylonians.

Method of presentation: Three members of PYOC (The Protestant Youth of the Chapel) serve as narrators. Part of the action is in pantomime. There is a considerable amount of reading. The result is that no one player has too many lines.

Outline of the play, with résumé of the several scenes:

Prologue: Chapel of Flags, where the Ft. Rucker PYOC Program Committee is meeting to plan a spring program on the general theme of "The Bible as the Word of God." The committee decides to dramatize chapter 36 of the book of Jeremiah, which tells of how the writings of the prophet Jeremiah were burned by the king and then re-written.

Scene 1: The prison in Jerusalem, where Jeremiah dictates the "word of the LORD" to his secretary, Baruch.

Scene 2: "At the entry of the new gate of the LORD's house" (the temple in Jerusalem) on a day of fasting. Here many people have gathered. Baruch reads to them what Jeremiah has dictated to him. One of the king's princes overhears the prophecy and rushes away to tell the other courtiers, because he

realizes the seriousness of the things Jeremiah has foretold and thinks the king should be aware of it.

Scene 3: At the king's palace, in the office of the King's scribe, Elishama. The noblemen there become alarmed when Mi-chai-ah tells them of Jeremiah's prophecy and send the king's secretary, Jehudi, to get Baruch; and they have Baruch read the prophecy to them. They advise Baruch and Jeremiah to hide from the king! The courtiers decide to go tell King Jehoiakim, but they leave the controversial scroll in the scribe's office.

Scene 4: The king's winter house, where King Jehoiakim is warming himself before an open fire. The princes and courtiers report the reading of the word of the LORD by Jeremiah's scribe to all the people. The king sends Jehudi to get the roll and orders Jehudi to read it. As Jehudi reads, the king becomes furious and cuts the scroll into strips and burns one piece after another--despite the pleas of the princes. King Jehoiakim then orders the "taking" of both Jeremiah and Baruch the scribe, "but the LORD hid them."

Scene 5: Same as scene 1, Jeremiah's prison cell. Jeremiah and Baruch are ready to flee. They grab up paper and ink so that they can write again "all the words of the book which Jehoiakim king of Judah had burned in the fire ... besides ... many like words."

Epilogue: Same as prologue. The PYOC Program Committee decides that a skit based on the story of Jeremiah and the burning of "the words of the LORD" would indeed make a fine program. Such a presentation, they say, would show the truth of the ancient words of Isaiah: "The grass withereth, the flower fadeth; but the word of our God shall stand for ever."

Number of players: about 18 with lines

a group for the crowd scene

several players can take dual roles:

a number who have lines can appear in crowd scene

girls can play some male roles

The characters, in the order of their appearance:

The PYOC Program Committee: Louise, Amy, Bill (must have strong reading voice)

Jeremiah, the prophet of God whose ministry spanned half a century, about 627 to 580BC (should be tall and thin, has few lines)

The Jailer (can also double as member of the crowd and as one of the king's strong-arm men)

Baruch, Jeremiah's scribe and friend (must be able to read well)

A crowd of people at the Temple Gate (all ages, all sizes)

Mi-chai-ah, a prince, the son of Gem-a-ri-ah, a member of the king's court

Mi-chai-ah's Wife (can double as a servant of the king)

Je-hu-di, the king's secretary and attendant

E-li-sha-ma, the scribe in the king's court

Other princes and courtiers: Del-ai-ah, El-na-than, Gem-a-ri-ah, and Zed-e-ki'-ah

King Jehoiakim

First, Second, and Third Servants

The King's strong-arm men: Je-rah' meel, Se-rai'-ah, and Shel-e-mi'-ah

Scenery and props: No elaborate scenery is required.

To simulate the prison, place back bars (constructed of heavy cardboard, or light wood) across the exit door on the left side of the chapel, as one faces the altar. Fix this so that the cell door can be opened. For this scene there should be a small table and stool, a rather large ink pot, numerous rolls of paper, and a pen bigger than normal size so that the audience can see it.

For scene two, use the pulpit area of the chapel as the gate of the Jerusalem temple. Simply have a crowd to ease in through the side doors, just before the end of scene one. Some can sit on the steps.

For scenes three and four, use the corner of the chapel opposite of where the prison scene has been set up. Place two folding screens between the area (left) which is the office of the king's scribe and the "winter house," where the king lolls in a big chair with a fire in front of him. For the fire, use electric burning logs. Borrow a large oriental-type wicker chair for the king. Or, any high backed chair covered over with bright tapestry will be all right. In the scribe's office, use only a table and one or two chairs.

Costumes: The king should be garbed in finery, but the other costumes can be simple. Have Jeremiah wear the white, close fitting robe of a priest of that day. Let Baruch wear a dark, long robe. The courtiers should have garments to indicate that they are a bit more prosperous than the common people assembled at the Temple Gate. All Biblical players should wear head coverings. The PYOC Committee should be in modern street dress.

SCRIPT

Prologue

Louise and Amy, PYOC members, are sitting on the front pew in the Chapel of Flags, talking as they wait for Bill, the chairman of the PYOC Program Committee. The three are to decide on a appropriate program for PYOC to present at the chapel, in the early spring. It is less than an hour before time for Sunday evening services. The girls are impatient, a bit worried over their responsibility.

LOUISE: How I ever got on this PYOC Program Committee I'll never know! I never planned a program in my life!

AMY: Me neither! Frankly, I don't know how to start. Thank goodness, Bill is the chairman.

LOUISE: Where is Bill? He said to meet him here so we could decide on what the program will be--before evening services--and it's almost that time now!

AMY: I saw his car parked over at the R. E. Center; so he must be over there. There's a bunch of PYOC kids already there. Sally and Roger and Ethel, and I don't know who all else.

Editor's note: "R. E." stands for "Religious Education."

LOUISE: Bill's probably talking to Sally! Or, rather Sally's talking to Bill! Boy, would she ever like to be his girlfriend! And so would I! Frankly! *giggles*
Bill comes rushing down the left aisle, papers, books & Bible in hand.

AMY: Ah, here he is! Bill, we've been waiting for you!

BILL: *out of breath* Sorry I'm late, Ladies! I've been in the library, trying to find some material we could use for our special program about the Bible.

LOUISE: I hope you found something!

BILL: I did! I found a lot of stuff! Especially about Jeremiah and the part of the Old Testament that he wrote.

AMY: Is the theme of our program supposed to be about how the Bible was written?

LOUISE: I thought the main idea was to be how the Bible has been preserved for centuries and centuries. And the only thing I can think of along that line is a verse one of my Sunday School teachers had me to memorize when I was just a child, I remember she made me stand up before the whole class and recite it! "The grass withereth, the flower fadeth, but the word of our God shall stand for ever."

BILL: Our PYOC director said we could do any kind of program on the Bible that we like. And I've got a great idea on what we can do! That is, I think it's great, and I hope you two will go along with it!

LOUISE: Bill, you're so smart! You know we'll like whatever you've planned!

AMY: Yeah! Tell us what it is--but I hope it doesn't mean a lot of work!

BILL: It won't be much work! It will be a skit on how the word of the LORD came to Jeremiah while he was in prison, and how he had his scribe Baruch write it all down, and how King Jehoiakim burned up the whole thing! It's all right here in the 36th chapter of Jeremiah.

LOUISE: Where could we stage such a skit?

BILL: Right here in the chapel!

AMY: I don't see how!

BILL: Well, as I mentioned, Jeremiah was in prison. So, we can put the prison cell right over here in this corner. *motions to left corner of chapel* I tell you what. Let's read the first part of Jeremiah 36 and you can see what I'm talking about.

Bill begins reading. Lights are dimmed. Spotlight picks up prison scene, showing Jeremiah kneeling down, praying and weeping. When Bill's voice fades out, the Jailer, Baruch and Jeremiah begin talking.

BILL: *reading* "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah that this word came unto Jeremiah from the LORD saying,

"'Take thee a roll of a book and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

"'It may be that the house of Judah will hear the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.'

"Then Jeremiah called Baruch the son of Ne-ri-ah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon the roll of a book..."

Scene 1

As the Jailer and Baruch come down the aisle, the Jailer is talking.

JAILER: Baruch, the truth of the matter is I think King Jehoiakim has forgotten that the venerable old prophet, Jeremiah, is locked up. So, as far as I'm concerned, you can stay as long as you like and write 'till the sun goes down--if you want to.

Opens cell door. Jeremiah stands up, wipes his eyes.

Just look at Jeremiah! Weeping again! I call him the weeping prophet. *Leaves door open, key in lock. I'll be around, if you need anything. Jailer leaves*

JEREMIAH: Ah, Baruch, I'm glad you could come!

BARUCH: Jeremiah, my friend, why do you weep so early in the morning?

JEREMIAH: "Mine heart within me is broken...because of the LORD, and because of the words of his holiness."

BARUCH: Do you have something special that you want me to write down?

JEREMIAH: Yes, yes! The words of the LORD, which have come to me again. They are not words to bring joy. Rather sorrow. But they must be written. And they must be read to all the people.

BARUCH: *as he brings out table and stool* We'll have more room if I move this table and stool, and the jailer won't care. As I came through the city, I heard that a day of fasting has been proclaimed for Jerusalem and all of Judah.

JEREMIAH: That means King Jehoiakim is worried about the approach of the Babylonian army, and well he should be! Jehovah will use the Babylonians to destroy this land!

BARUCH: Many people will be coming to the temple for the day of fasting. It is too bad you cannot go to the temple and speak to them the words of the LORD.

JEREMIAH: For a long time the king has forbidden me to go into the temple. And as you see, I am shut up. You must go, and read the words of the LORD. You shall read them in the ears of all Judah that come out of their cities, and to all the inhabitants of Jerusalem.

"It may be they will present their supplication before the LORD, and will return every one from his evil ways; for great is the anger and fury that the LORD hath pronounced against this people." Now write this:

"Out of the north evil shall break forth upon all the inhabitants of the land." Thus saith the LORD. "And I will utter my judgments against them, for all their wickedness..."

Jeremiah strides back and forth as he dictates to Baruch. The spotlight leaves the prison scene, goes back to Bill, Amy and Louise. They continue talking.

LOUISE: Bill, what happens next?

BILL: The second scene will be Baruch reading to all the people gathered at the gate of the temple on the day of fasting.

AMY: We could use the altar area for the temple scene!

Spotlight turns to Altar area, where a crowd has gathered. On left stage in forefront is Mi-chai-ah, a prince, and his wife.

BILL: Right, Amy! Let me read y'all what happened at the temple--that is, if I can find the right verse.--Ah, here it is, the 10th verse.

Begins reading

"Then read Baruch from the book the words of Jeremiah in the house of the LORD... the entry of the new gate of the LORD's house, in the ears of all the people..."

Scene 2

Baruch enters immediately, from right stage, holding up Jeremiah's scroll

BARUCH: *talking* Hear now the words of the LORD. This word came unto Jeremiah the Prophet, from the LORD, and I did write from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon this roll of a book.

Begins reading: Thus saith the LORD: "Out of the north evil shall break forth... The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast.

"...Thus saith the LORD of Jehoiakim king of Judah: He shall have none to sit upon the throne of David. And his dead body shall be cast out in the day to the heat, and in the night to the frost.

"And I will punish him and his seed and his servants for their iniquity: and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men

of Judah, all the evil that I have promised ... because they would not hearken unto me ..." *Baruch's voice trails off.*

MI-CHAI-AH: *to his wife* This is an alarming prophecy! It will have to be reported to King Jehoiakim!

MICHAIAH'S WIFE: The Babylonians coming to destroy us? The king to die? It's unbelievable!

MICHAIAH: My dear wife, it's best that you return to our home immediately! I'll go and tell the other nobles and courtiers and see what they think about reporting this thing to the king!

WIFE: Where will you find the nobles and princes this time of the afternoon? Will they still be at the king's palace?

MICHAIAH: My father and most of the others will be in the office of E-li'-sha-ma, the scribe--at a meeting called by the king's secretary, Je-hu-di. Jehudi will know whether or not it's best to tell the king what Jeremiah has prophesied! Jehudi knows the king and all his moods! He may think it best that this thing read to the people not reach the ears of King Jehoiakim!

Bill reads again from the Bible, as spotlight follows Mi-chai-ah from the temple gate scene to the office of E-li-sha'-ma.

Scene 3

Je-hu-di the scribe and the nobles are gathered in the scribe's office. E-li-sha'-ma is seated, with papers in his hand. Jehudi is bent over, looking at the papers. The four courtiers--Del-ai-ah, El-na'-than, Gem-a-ri-ah, and Ze-de-ki-ah--are watching the scribe and Je-hu-di intently. When Mi-chai-ah enters, all turn around to listen to him.

BILL: *reading* "Then Michaiiah went down into the king's house, into the scribe's chambers; and, lo, all the princes sat there, even E-li-sha-ma, Zed-e-ki-ah, and all the princes.

enter Michaiiah

"Then Michaiiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people."

MICHAIAH: I tell you, sirs, the prophecy of Jeremiah which Baruch read at the temple gate is most alarming! If it comes true, we are all doomed! Especially the king!

DELAI-AH: I hate to think what the king may do when he hears that Jeremiah has prophesied that the king will die!

ELNATHAN: It's impossible to keep something like this from the king! Somebody will tell him!

GEMARIAH: It is best that we tell him. Would you not agree, Jehudi?

JEHUDI: I agree with you. The king must be told, the sooner, the better.

ZEDEKIAH: Before we tell King Jehoiakim, we must know exactly what Jeremiah the weeping prophet is saying this time. For years Jeremiah has warned of the wrath of the LORD. But so far as I know this is the first time he has said that the king of Babylon will destroy this land and that King Jehoiakim will die!

GEMARIAH: Jehudi, go and bring Baruch here. And we will require him to read the prophecy to us. Then, we can tell the king.

JEHUDI: Gemariah, your words are wise. *starts out the door* I'll be right back.

Spotlight follows Jehudi. He overtakes Baruch as he is returning from the temple to Jeremiah's cell. As he gestures to Baruch in pantomime and they turn to go back to where the courtiers are waiting, Bill reads two more verses from Jeremiah 36. Baruch and princes pantomime the action Bill reads.

BILL: *reading* "So Baruch the son of Neriah took in his hand, and came unto them.

"And they said unto him, Sit down now, and read it in our ears. So, Baruch read it in their ears.

"Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words."

GEMARIAH: My friends, we have heard Baruch read the words of the LORD as they came to Jeremiah.

Dire things are foretold here in this scroll: the destruction of the land, dishonor and death of the king, and evil upon the men of Judah--all because we have not hearkened to the LORD.

This frightens me!

DELARIAH: You are not alone, Gemariah! It strikes terror in my heart also!

ELNATHAN: It is alarming! To think that the King of Babylon will come and utterly destroy both man and beast! What shall we do?

JEHUDI: All of us will go to the king's winter house, where even now he sits warming himself. And we will tell the king. But let me caution that we use the utmost diplomacy. You know the king!

MICHAIAH: Should we not let Baruch come and read it to him?

ALL NOBLES: *not in chorus, but all at the same time* Oh, no, no! That would never do! I think not! That would be the wrong thing to do!

JEHUDI: *to Baruch* Baruch, go quickly and get Jeremiah and hide! Let no man know where you hide! There will be no measuring the king's wrath when he hears this.

ELISHAMA: Perhaps the scroll should be left here. It will be safe here.

BARUCH: Very well. I will leave it with you. *hands scroll to Elishama* and when things are such that it is possible, I shall come for it.

Baruch hurries out, right stage, and courtiers prepare to go to king's quarters. Spotlight shifts to king. Bill reads another verse.

Scene 4

King Jehoiakim sits in a large chair, with blankets wrapped about himself. There is an open fire in front of him. Three women servants are scurrying around, trying to make the king comfortable--with wine and more blankets. King Jehoiakim is in a foul mood and is complaining about the cold.

BILL: *as spotlight picks up scene 4* Now I can visualize scene four, that is, what happened when King Jehoiakim was told of the prophecy, right over in this corner. The verse that tells about old Jehoiakim begins "Now the king sat in the winter house in the ninth month; and there was a fire on the hearth burning before him..." *voice trails off*

KING J: What a wretched cold day! Put more wood on the fire! And bring me some more wine! *hands goblet to one of servants* What's a man supposed to do to keep warm on a winter day like this!

1ST SERVANT: Let me wrap this blanket about your feet, King Jehoiakim.

KING: No! No! I'm cold as a frozen frog! But I don't want my feet covered up, like some old woman!

2ND SERVANT: Here's your wine, sir.

KING: *after a big gulp of wine* Where's Jehudi?

3RD SERVANT: He has gone to the scribe's office, remember?

KING: Go get him! What's a secretary for if he's always going off to the scribe's office! Tell Jehudi I said to come here, right now!

3RD SERVANT: Yes, sir! *Starts to hurry out; but meets Jehudi and the delegation of courtiers. She hurries back to the king.*

Here is Jehudi coming now! And many of the princes with him.

KING: *growling* Ah-h-h! Wonder what this is all about! You servants be gone! Servants have no business in the king's room when matters of state are discussed. *Servants leave quickly. Jehoiakim turns toward Jehudi and courtiers.* Now, now, what could be bringing all of my princes in to see me at one time? I know! You are cold! And you want to warm yourselves by my fire! Well, gather round!

ELNATHAN: No, no, King Jehoiakim. It is a day to draw nigh to a fire; but we have come about a matter far more serious than the cold winds that sweep through the streets of Jerusalem today and chill the very marrow in our bones. We have word of an evil wind that is coming!

KING: Don't speak in riddles about the wind! Get to the point! What is it?

GEMARIAH: The prophet Jeremiah has made a prophecy which came to him as the word of the LORD. And he caused this prophecy to be read at the temple gate. Many people heard it and we consider it a serious matter.

KING: That's nothing to lose sleep over! Old Jeremiah has been talking about the word of the LORD ever since I can remember--even when my father Josiah was

king of Judah. Nobody pays any attention to that old weeping prophet's lamentations!

GEMARIAH: This time, though, King Jehoiakim, the people listened! For the prophecy was such that it struck terror into all our hearts. Baruch, the scribe employed by Jeremiah, has read the prophetic scroll to us, and we thought you should know about it.

KING: Where is this prophecy?

JEHUDI: We left the scroll in the office of Elishama, your scribe.

KING: Go get it! *Jehudi hurries away to get the scroll. The king keeps talking.*

Such is the life of the king of Judah! I have enough to worry me without something like this dire thing old Jeremiah has foretold--whatever it is. It is true that the Babylonians are a threat, but the thing I'm interested in--as all of you well know--is my plan to build another palace! One even larger than this one. *waves his arm* You should just see the plans I'm drawing up!

JEHUDI: *returns with the scroll, starts to hand it to the king* Here is the Jeremiah scroll.

KING: Don't hand it to me! Read it to me!

JEHUDI: Very well, sir. The whole thing?

KING: You read me part of it, I'll see how it sounds, and then I'll tell you how much more to read.

JEHUDI: *reading* "The word of the LORD which came unto Jeremiah in the fourth year of Jehoiakim, the son of Josiah king of Judah--"

KING: *interrupting* Never mind the preliminaries! Everybody knows this is the fourth year of my reign! And, that I am the son of Josiah! Get to the thing this foolish prophet has foretold!

JEHUDI: *reading* "Out of the north evil shall break forth ... a whirlwind of the LORD is gone forth in fury ..."

KING: *impatiently* That doesn't mean a thing! Hand me that leaf! *Jehudi hands over a page. The king wads up the paper, throws it into the fire.* Now, read some more!

JEHUDI: *reading* "The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence men and beast--"

KING: Give me that! *As he grabs the page, he also takes his knife and slits the page in two before he throws it into the fire.* So the king of Babylon is going to destroy the land! Well, I can destroy this prophecy! Read on!

GEMARIAH: But, king Jehoiachim, perhaps it would be best not to burn this scroll!

KING: I know what I'm doing! Read, Jehudi!

JEHUDI: *after some hesitation* Now, King Jehoiakim, please remember that this was written at the hand of the prophet of God. None of us had a thing to do with it.

KING: Read the scroll, Jehudi!

JEHUDI: *reading* "Thus saith the LORD of Jehoiakim king of Judah: He shall have none to sit upon the throne of David..."

KING: *grabbing the paper from Jehudi* No heir? No heir to sit upon this throne? We'll see! *Cuts paper and throws it into fire.* Keep reading, Jehudi!

JEHUDI: *so fearful that he begins to stutter* "And-- And th-- And the kin-- And the King's dead body shall be cast out in the day to the heat, and in the night to the frost!"

KING *rising to his feet in rage* So! I'm going to die like a donkey, am I?

Grabs whole scroll from Jehudi, whacks at it with his knife, and then shoves it on the fire.

We'll see who is going to die and have his dead body cast out in the day to the heat, and in the night to the frost!

I'll have the heads of Jeremiah and his Baruch! Jehudi, call my special guards!

JEHUDI: Yes, sir. You mean the three who-- The three who always--

KING: The three you call my "hatchet men"--Je-rah-meel, Se'-rai-ah, and Shel-e-mi'-ah! That's who I'm talking about and you know it! They're right outside the door, and you know that, too! They guard me day and night!

Jehudi walks to door, beckons to persons outside, and Jerahmeel, Seraiah and Shelemiah come in and stand before the king.

KING: You three are to take the prophet Jeremiah and the scribe Baruch! Do you understand what I mean?

JERAHMEEL, SERAIAH, and SHELEMIAH: *in unison* We understand!

As the three start to leave. Jehudi draws Shel-e-mi-ah aside and whispers to him. The king pokes at the fire, so intent on destroying the prophecy scroll that he does not notice Jehudi's action. The spotlight shifts back to Jeremiah's prison cell.

Scene 5

The prison door is open. Baruch is helping Jeremiah put on his cloak. Jeremiah has his arms full of rolls of paper.

BARUCH: We must hurry! The very last words Jehudi, the king's secretary, said to me was "Go quickly and get Jeremiah and hide! Let no man know where you hide!"

JEREMIAH: The LORD will hide us! Bring the ink pot!

BARUCH: The ink? *Grabs ink. The two run up the aisle and out, as Jeremiah makes his final declaration.*

JEREMIAH: Yes! We will write again all the former words of the LORD! And more, also!

The king's three strong-arm men arrive at the prison cell seconds after Baruch and Jeremiah have gone.

JERAHMEEL: We're too late! They're both gone!

SERAIAM: They won't be hard to find. Come on, we'll have 'em before daylight!

SHELEMIAH: Let's not bother! Jehudi said not to pain ourselves with trying to find Jeremiah the prophet, or Baruch the scribe.

JERAHMEEL: King Jehoiakim will be furious!

SHELEMIAH: He won't be furious if he doesn't know about it! Right?

SERAIAM and JERAHMEEL: Right!

As the three guards laugh among themselves, the spotlight leaves them, goes back to Louise, Amy and Bill.

Epilogue

BILL: Well, what do you girls think? Would such a skit make a good PYOC program?

LOUISE: Oh, yes! A wonderful program! It would prove that that Bible verse I had to memorize years ago is literally true!

"The grass withereth, the flower fadeth; but the word of our God shall stand forever."

AMY: What would be a good title for our skit?

BILL: Let's make the title "God's Word Is Forever."

AMY and LOUISE: Perfect! God's Word is forever! And ever!

The End

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